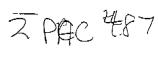
COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

1. From Report Number 1, total amount of contributions in excess of \$100



State of Nevada

n/a

		<u> </u>
Nevadans to Save Jobs	s and Fight Extremism	
Committee Name (print)		
775 East Glendale Ave	e SParks Nevada	(775)359-3131
Mailing Address (include city and zin code)		Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000 Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

, total allowing of animal and a contract of	
2. From Report Number 1, total amount of contributions of \$100 or less	n/a
3. Report Number 2, amount of contributions in excess of \$100	175,142.21
4. Report Number 2, total amount of contributions of \$100 or less	0
From Report Numbers 1 and 2, actual number of	
contributions of \$100 or less0	
5. Interest and income earned, if any, during this report period	<u> </u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 5)	\$175,142.21
EXPENSES SUMMARY	
7. From Report Number 1, total amount of expenses in excess of \$100	n/a
8. From Report Number 1, total amount of expenses of \$100 or less	n/a
9. Report Number 2, total amount of expenses in excess of \$100	\$172,502.69
10. Report Number 2, total amount of expenses of \$100 or less	0
11. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 10)	\$172,502.69

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty c	of perjury that the foregoing is true and correct.	FILE
Executed on 10-31	-00 Seve V. Japer	ive of Committee OCT 3 1 2000 Will
Prescribed by Secretary of State NRS 294A.140, 294A.210 ————		DEAN HELLER SECRETARY <u>DE S</u> TATE

Total number of pages for this report ____